

# PREVEA HEALTH AND FITNESS EXPO

Friday, May 19 and Saturday, May 20, 2017

## EXHIBIT SPACE CONTRACT

1. Complete the application below

2. Review the rules and regulations

3. Enclose full payment payable to:  
Cellcom Green Bay Marathon

4. Send the completed application  
with payment to:

Cellcom Green Bay Marathon  
Attn. Marci VandenHouten  
211 North Broadway Ste. 104  
Green Bay, WI 54303

- Registration deadline is April 14, 2017

- Booth placement will be on a first-come, first-serve basis

- The Cellcom Green Bay Marathon reserves the right to  
the final exhibitor approval

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Description of Product/Service exhibiting \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Email \_\_\_\_\_

Number of booths:

☐ (1) \$699

☐ (2) \$1,298

☐ (3) \$1,797

☐ (4) \$2,196

☐ (5) \$2,745

☐ (6) \$3,294

☐ (1) Non-profit \$400  
Proof of non-profit is required

☐ Please email Alissa Cotter,  
at [alissa@netnet.net](mailto:alissa@netnet.net),  
regarding Virtual Race Bag  
participation.

☐ Electricity: \$45 per day. Please  
include with payment.



[www.cellcomgreenbaymarathon.com](http://www.cellcomgreenbaymarathon.com)

**THE EXHIBITOR AGREES:**

Signature of this application binds the Exhibitor to rental of space indicated and to the conditions noted on this application. The Expo Coordinator reserves the right to make floor plan and booth location adjustments which may be deemed necessary for the successful operation of the show. Booth equipment will be furnished according to published rates. It shall be understood that the liability of the Coordinator shall be limited to refunding of rental fees paid should cancellation of the above named exhibition be necessary. Payments of rental fees paid are not refundable in the event of exhibitor cancellation less than 30 days before the Expo. A 50% service fee will be assessed when refunds are made.

I have read and understand the associated rules and regulations. By signing this document, I agree to adhere to them.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:**

Accepted by: \_\_\_\_\_

Date: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Booth # Assigned: \_\_\_\_\_



[www.cellcomgreenbaymarathon.com](http://www.cellcomgreenbaymarathon.com)